

ITEMS NEEDED TO APPLY FOR EMERGENCY HOME REPAIR

Completed NHP intake form, credit authorization and housing disclosure, budget
Copy of driver's license or picture identification
Last 2 years' W-2 forms with Federal tax returns (2021 & 2020)
Copy of most recent month's paystubs
 Documentation of all other income; examples include: Awards letter for Social Security benefits 12 months' recent history for Child Support benefits Verification of Retirement/Pension benefits
One recent utility bill (like a gas, electric, or water bill)
Copy of (2) most recent bank statements, all pages
Copy of most recent statement from 1st mortgage lender
Current Declarations Page for hazard insurance policy (If not available, agent's name and phone #)
Credit Report fee - \$37.55/individual; \$58.20/joint (amortizing loan programs only)

Additional information may be requested at time of application:

- Divorce Decree;
- Bankruptcy Papers (Discharge letter and List of creditors)
- If self-employed, 2 years' Tax Returns and Current Profit and Loss Statement

Neighborhood Housing Partnership of Greater Springfield, Inc.

MB #803422

527 E. Home Rd., Springfield, Ohio 45503 (937) 322-4623

www.springfieldnhp.org

Helping you find the way home





Neighborhood Housing Partnership of Greater Springfield EMERGENCY REPAIR APPLICATION

Please provide informati APPLICANT INFORMATION	CO-APPLICANT INFORMATION
irst Name: MI:	First Name: MI:
ast Name:	Last Name:
Address:	Address:
City State: Zip	City: State: Zip
Iome Phone: Work: Cell Phone:	Home Phone: Work: Cell Phone:
-mail address:	E-mail address:
S# Birthdate:	SS# Birthdate:
ducation Level:	Education Level:
ender: M F	Gender: M F
thnicity: Hispanic or Non-Hispanic Race:	Ethnicity: Hispanic or Non-Hispanic Race:
lease check all that apply:	
6. Marital Status [] Single [] Married []	Divorced [] Separated [] Widowed
7. Female Head of Household? [] Yes [] No 8. Foreign Born? [] Yes [] No
9. Are you a First-time Homebuyer (not own	ned in 3 years)? []Yes []No
10. Disabled? []Yes []No	11. Veteran? [] Yes [] No
12. Family Size(Yourself plus dependents)
13. Gross Annual Household Income \$(before taxes – i	nclude child support, pension, disability, etc)
14. Do you currently? [] Rent, if so; [] Se	ction 8? [] Own [] Other
15. How Did You Hear About Our Organizati [] Newspaper [] Bank [] Walk– In [] [] Friend/Relative [] Flyer [] Homebuy	i on? Staff Member []Previous Customer []Realtor rer Fair []Yard Sign []Other:
[] Home Pensir Pensir pended:	er Education [] Credit Counseling/Money Manageme
I certify that all of the above information is correct and	I true to the best of my knowledge. I understand that false or of services. Furthermore, I understand that the completion of the

Date

Co-Applicant Signature

Date

Applicant Signature

	BUDGET WORKSHEET, complete all that applies Monthly expenses:		Name: Monthly expenses:		
Housing	Actual:	Projected/Affordable:		Actual:	Projected/Affor
1st Mortgage/ RENT	г		Health Ins. (not payroll deducted)		
2nd Mortgage			Life Insurance		
Taxes (if not escrow	ved)		Medical / Dental Bills		
Insurance (if not esc			Prescriptions		
PMI/MIP			Insurance & Medical Subttl;		
Condo or Associatio	on Fees			11:37:10	
Maintenance / Repa			Household	Actual:	Projected/Affo
Housing Subttl:			Grocery Store / Food	Actual.	TrojectediAnd
riousing oubtil.	FOR STREET	T. 22-21 . SET 1	Toiletries / Cleaning Supplies		
Utilities	Actual:	Projected/Affordable:			_
	Actual.	Projected/Alfoldable,			
Electric			Eating Out		
Gas or Propane			Work and/or School Lunches		
Water and/or Sewer			School Fees / Tuition		
Trash Pick Up			Clothing / Shoes		
Phone landline			Spending Money / Misc.		
Cable or Satellite			Entertainment		
Internet			Laundry / Dry Cleaning		
Cell Phone(s)			Child Support (not pay ded.)		
Cable/Internet/Phone	е		Subscriptions / Club Dues		
Other:			Hair / Nail Care		
Utilities Subttl:		(0)	Holidays/Birthdays/Weddings		
ST SENS			Contributions/Church/Charity		
Transportation	Actual:	Projected/Affordable:	Pet(s) / Animal(s) / Veterinary		
Car Payment # 1			Gambling / Lottery		
Car Payment # 2			Cigarettes / Alcohol		
Car Payment #3			Household Subttl:		
Auto Insurance					
Gasoline			Monthly Expenses -per category	Actual:	Projected/Affe
	otion		Housing	Actual.	Projected/Affo
License and Registra	30011				
Maintenance			Utilities		
Bus Fair			Transportation		-
Other:			Loans/ Credit Cards		
Other:			Insurance & Medical		
Other:			Household		
Other:			Monthly Expenses Total:	E SECULO	W
Transportation \$	Subttl:				
Loans/Credit Ca	Actual:	Projected/Affordable:	Net Monthly Income (after taxes)	Actual:	Projected/Affo
Student Loan(s) Tota	al		#1		
Installment Loan # 1			Gross: \$		
Installment Loan # 2			#2		
Credit Card # 1			Gross: \$		
Credit Card # 2			#3		
Credit Card # 3			Gross: \$		
Credit Card # 4					
Credit Card # 5			Net Income Total:		
			With the allegant	Box Cana	
Credit Card # 6					
Credit Card # 6			THE RESERVE OF THE PARTY OF THE		
Rent-A-Center(s)					
Rent-A-Center(s) Payday Loan(s)			Nathana 7 11	Actual:	Projected/Affor
Rent-A-Center(s)			Net Income Total Minus Monthly Expenses Tota		Projected/Affor



1 V W

Neighborhood Housing Partnership of Greater Springfield, Inc. (NHP) 527 E. Home Rd., Springfield, OH 45503 Phone: (937)322-4623

Fax: (937)322-4619

Waiver and Authorization to Release Information

The client recognizes that in order for Neighborhood Housing Partnership of Greater Springfield to provide its services, the referral source for the client, as well as other persons, firms or organizations will request NHP to furnish certain information concerning the clients' financial condition.

The client expressly authorizes NHP to: 1) disclose any information concerning the financial status of the client to the referral source and project partners; 2) obtain and review financial information concerning the client from the referral source and project partners as NHP deems necessary, 3) obtain and review the clients' credit report (s) from the credit reporting agencies, 4) request verification of income and residence, and 5) collect copies of my loan application, supporting documentation and closing statement from my lender and/or closing company handling my loan.

NHP agrees that all information in the clients file will be otherwise kept confidential.

The client agrees to hold NHP, their employees, officers and agents harmless from any claim, suit, action or demand in connection with any services rendered by NHP to the client. The client recognizes that NHP has no responsibility or obligation for any part of the loan approval/denial process.

NHP has a commitment to provide quality services. If you have any concerns or complaints regarding the services provided by NHP, you may contact Greg Womacks, Executive Director, at (937) 322-4623.

The client also authorizes NHP to disclose the client's identity and his/her personal and financial information to a party collecting such information for research, the results of which are to be used by NHP and comparable organizations, and to the following parties or for the following purposes:

Client Signature	Date	Client Signature	Date
<u>S</u> \$#		SS#	
Amy J. Miller Sr. Housing Counselor	Date	Property Address:	
MB #803422	February 2021	City, State:	



Housing Counseling - Conflict of Interest Disclosure

Neighborhood Housing Partnership of Greater Springfield, Inc. (NHP) creates and preserves affordable, quality housing and strong neighborhoods through partnerships of residents, government and business. NHP is a non-profit 501©3 organization dedicated to increasing and preserving homeownership, promoting the development and rehabilitation of housing, and supporting vibrant, healthy neighborhoods.

- 1. I understand that NHP offers the following housing counseling services in-house:
 - Pre-purchase individual counseling; Pre-purchase group education; Post-purchase individual counseling
- 2. I understand that NHP offers the following loan products for home repairs in-house:
 - Emergency Repair Loans (Amortizing and Deferred); Emergency Repair Grants
- 3. NHP provides housing counseling after which I will receive an action plan consisting of recommendations, possibly including referrals to other community agencies as appropriate.
- 4. I understand that NHP is a licensed mortgage broker and may originate first and second mortgage products.
- 5. I understand that NHP may receive compensation from USDA and other lenders for packaging and/or loan originations.
- 6. I may be referred to other services of the organization or other agencies as appropriate that may be able to assist with particular concerns that have been identified. I understand that I am not obligated to use any of the services offered to me.
- 7. I understand that NHP provides information and education on numerous loan products and housing programs and I further understand that the housing counseling I receive from NHP in no way obligates me to choose any of these particular loan products or housing programs.
- 8. A counselor may answer questions and provide information, but not give legal advice. If I want legal advice, I will be referred for appropriate assistance, but I am not obligated to use any of the services offered to me.
- 9. I acknowledge that I have received a copy of NHP's Privacy Policy and Client Termination/Close-out Policy.
- 10. I acknowledge that I have received the following home inspection materials: HUD/EPA Forms "For Your Protection: Get a Home Inspection", "Ten Important Questions to Ask Your Home Inspector", and "Disclosure of Lead-Based Paint Hazards in Housing".
- 11. I understand that the following NHP services have an associated fee that I am responsible to pay:
 - Homebuyer Education Course: \$50.00
 - *Scholarships available to Clark County residents with household income under 200% Federal Poverty guidelines with at least 1 dependent child
 - eHome America online HBE Course: \$99.00
 - Tri-Merge Credit Reports with Scores Individual / Joint: \$37.55 / \$58.20
 - HOEPA individual counseling session: \$100.00

Client's Signature(s):	
Cheffe a Signature (3).	

Date:_______ updated 04/2022



Privacy Policy

Neighborhood Housing Partnership of Greater Springfield (NHP) is committed to assuring the privacy of individuals and/or families who have contacted us for assistance. We realize that the concerns you bring to us are highly personal in nature. We assure you that all information shared both orally and in writing will be managed within legal and ethical considerations. Your "nonpublic personal information," such as your total debt information, income, living expenses and personal information concerning your financial circumstances, will be provided to creditors, program monitors, and others only with your authorization and signature on the Foreclosure Mitigation Counseling Agreement. We may also use anonymous aggregated case file information for the purpose of evaluating our services, gathering valuable research information and designing future programs.

Types of information that we gather about you

- Information we receive from you orally, on applications or other forms, such as your name, address, social security number, assets, and income;
- Information about your transactions with us, your creditors, or others, such as your account balance, payment history, parties to transactions and credit card usage; and
- Information we receive from a credit reporting agency, such as your credit history.

You may opt-out of certain disclosures

- 1. You have the opportunity to "opt-out" of disclosures of your nonpublic personal information to third parties (such as your creditors), that is, direct us not to make those disclosures.
- 2. If you choose to "opt-out", we will not be able to answer questions from your creditors. If at any time, you wish to change your decision with regard to your "opt-out", you may call us at (937) 322-4623 and do so.

Release of your information to third parties

- 1. So long as you have not opted-out, we may disclose some or all of the information that we collect, as described above, to your creditors or third parties where we have determined that it would be helpful to you, would aid us in counseling you, or is a requirement of grant awards which make our services possible.
- 2. We may also disclose any nonpublic personal information about you or former customers to anyone as permitted by law (e.g., if we are compelled by legal process).
- 3. Within the organization, we restrict access to nonpublic personal information about you to those employees who need to know that information to provide services to you. We maintain physical, electronic and procedural safeguards that comply with federal regulations to guard your nonpublic personal information.

Client Termination/ Close-out Policy

NHP seeks to be an ongoing resource for clients of housing counseling services. Housing counseling includes Pre-purchase, Post-purchase/non-default, and Mortgage Delinquency. In some circumstances, a client may be terminated under the following conditions:

- (1) The client meets his or her housing need or resolves the housing problem; e.g.
 - a) Pre-Purchase: purchases a home
 - b) Mortgage Delinquency: reaches an outcome with the lender
- (2) The agency determines that further housing counseling will not meet the client's housing need or resolve the client's housing problem;
 - (3) The agency attempts to, but is unable to, locate the client;
 - (4) The client does not follow the agreed-upon action plan;
 - (5) The client otherwise terminates housing counseling;
 - (6) The client fails to appear for 2 or more housing counseling appointments.
- (7) The client threatens or exhibits abusive conduct toward counselor(s) and/or NHP staff.

General guideline: Client files seasoned 6 months (based on intake date) will be reviewed monthly to determine if close out/termination is warranted for any of the above conditions. A letter will be mailed to client asking for a response within ten (10) days to keep their file active. Client file will be documented and database status changed to "inactive", if no response is received. A file status will be changed to "completed" if client has meet goal (such as home purchase or loan modification). Clients will be welcome to re-activate file at any time for additional counseling.